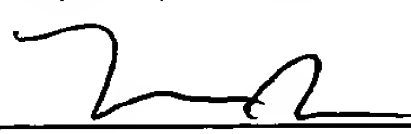
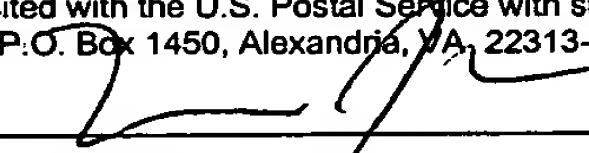




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| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. TRANS 3.0-038B | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|------|
| Application No. 09/904,620 | | Filing Date July 13, 2001 | | Examiner J. Surin | |
| Art Unit 2856 | | | | | |
| Applicant(s): Todd Fjield, Patrick David Lopath, and Edward Paul Harhen | | | | | |
| Invention: ULTRASONIC TRANSDUCERS | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 31 | - 31 = | | x | |
| Independent Claims | 6 | - 6 = | | x | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____ A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  _____ Marcus J. Millet Attorney Reg. No.: 28,241 | | | | Dated: <u>November 7, 2003</u> | |
| LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 654-5000 | | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450, on the date shown below. | | | | | |
| Dated: November 7, 2003 | | Signature:  (Marcus J. Millet) | | | |

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Dated: November 7, 2003

Signature: 

(Marcus J. Millet)

Docket No.: TRANS 3.0-038B
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Fjield et al.

Application No.: 09/904,620

Filed: July 13, 2001

For: ULTRASONIC TRANSDUCERS

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: Group Art Unit: 2856
:
: Examiner: J. Surin
:
:
:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

In response to the Official Action mailed May 7, 2003,
applicant submits the following amendments and remarks.

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